

141st VBA ANNUAL MEETING ~ SEPTEMBER 26 & 27, 2019 ~ HILTON BURLINGTON

Name \_\_\_\_\_ Org/Firm \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_ Email \_\_\_\_\_

Special Accommodations or Dietary Restrictions \_\_\_\_\_

**Payment Information—See Cancellation information below**

\$ \_\_\_\_\_ **Check or Credit Card:**       Visa    MasterCard    Discover    American Express  
 Card# \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Please indicate the programs you plan to attend:**

**Thursday, September 26**

**5:30pm—7:30pm (2.0 MCLE)**

\_\_\_ 1) A Night at the Improv

**Friday, September 27**

**8:45am—10:15am (1.5 MCLE)**

- \_\_\_ 2a) \*\*\*Mello on Trial Practice
- \_\_\_ 2b) Labor & Employment Lawyers w/o Borders, Part 1
- \_\_\_ 2c) Deeper Dive into Implicit Bias/Gender Discrimination
- \_\_\_ 2d) \*Crucial Conversations: Dealing with a Colleague's Suicidality

**10:45am—12:15pm (1.5 MCLE)**

- \_\_\_ 3a) \*\*\*Odyssey Preview: the NextGen CMS
- \_\_\_ 3b) Labor & Employment Lawyers w/o Borders, Part 2
- \_\_\_ 3c) Firm Growth: Going from Four to Forty
- \_\_\_ 3d) Collaborative Law for Family Practitioners

**2:00pm—3:30pm (1.5 MCLE)**

- \_\_\_ 4a) \*\*\*Act 250 & Environmental Law Update
- \_\_\_ 4b) \*Collateral Damages: The Costs of Incivility
- \_\_\_ 4c) Family Law: Domestic Violence & Guns
- \_\_\_ 4d) Be Afraid of the Dark: Addressing Cybersecurity Issues for Lawyers/Law Practices

**3:45pm—5:15pm (1.5 MCLE)**

- \_\_\_ 5a) Health Law Section: Representing Non-Profits
- \_\_\_ 5b) \*Changing the Culture of Mental Health & State Action Plan
- \_\_\_ 5c) \*\*\*Municipal Law Year-in-Review
- \_\_\_ 5d) \*\*\*Criminal Law Year-in-Review

**REGISTRATION FEES (includes Thursday reception & Friday breakfast, lunch & breaks)**

*After Sept. 20, 2019*

|                                                                                                                     |             |             |
|---------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Attorney Member                                                                                                     | _____ \$260 | _____ \$290 |
| <i>(incl. Members Licensed in Another State/Jurisdiction)</i>                                                       |             |             |
| Emeritus Member                                                                                                     | _____ \$130 | _____ \$160 |
| Associate Member                                                                                                    | _____ \$130 | _____ \$160 |
| <i>(incl. Law Ofc Study; Law School Grad.; Law Student; Paralegal; Interest in the Law and Legal Admin Members)</i> |             |             |
| Presenter                                                                                                           | _____ \$130 | _____ \$130 |
| Non-Member Attorney                                                                                                 | _____ \$760 | _____ \$790 |
| Admin.'s & Law Ofc Staff                                                                                            | _____ \$140 | _____ \$170 |

**LUNCH SELECTION:**

- \_\_\_ Lemon Basil Chicken(gf)
- \_\_\_ Vegetarian Ragu (v)

**ARE YOU BRINGING A GUEST?**

\_\_\_ Lemon Basil Chicken(gf)    \$45 x \_\_\_ guest(s) = \$ \_\_\_\_\_  
 \_\_\_ Vegetarian Ragu (v)        \$45 x \_\_\_ guest(s) = \$ \_\_\_\_\_

Guest Name(s): \_\_\_\_\_  
 \_\_\_\_\_

**\*Ethics**

**\*\*\*Courses Approved & Certified to Satisfy Rule 12(a)(1) and Rule 15(c)**

**Seminar Materials**

**Materials for all programs will be available for download prior to the meeting at [www.vtbar.org](http://www.vtbar.org)  
 NO WRITTEN MATERIALS WILL BE HANDED OUT**

**LODGING AT THE HILTON BURLINGTON**

For overnight room accommodations call the Hilton directly at 800-445-8667 or [click this link](#) and ask for the VT Bar Association Group Rate.

**ROOM RATE GUARANTEED UNTIL SEPTEMBER 5TH**

No registrations will be accepted without payment in advance. Pre-register to assure yourself a spot!

**Walk-ins welcome, but meals may not be available!**

Return this form to: Vermont Bar Association  
 PO Box 100  
 Montpelier, VT 05601-0100  
 Fax: 802-223-1573

Or register online at [www.vtbar.org](http://www.vtbar.org)

**CANCELLATIONS**

Registration cancellations received by 4:30pm ET on 9/20/19 will receive a refund minus a \$15 administration fee.

**No refunds will be granted after that date.**

**Notice to all registrants, instructors, sponsors, exhibitors, and guests:** By attending this VBA event, you understand and agree that you may be photographed and/or electronically recorded during the event and you hereby grant to the VBA the right to use and distribute your name and likeness for promotional or educational purposes without monetary compensation. The VBA assumes no liability for such use.