

139th VBA ANNUAL MEETING ~ OCTOBER 12 & 13, 2017 ~ HILTON BURLINGTON

Name _____ Org/Firm _____

Address _____ City _____ State/Zip _____ Email _____

Special Accommodations or Dietary Restrictions _____

Payment Information—See Cancellation information below

\$ _____ Check or Credit Card: Visa MasterCard Discover American Express
 Card# _____ Exp. Date: _____

[VIEW FLYER HERE!](#)

Signature: _____

Please indicate the programs you plan to attend:

Thursday, October 12th

5:30pm—7:30pm (2.0 Ethics MCLE)

___ 1) An Ethical Evening at the Movies

Friday, October 13th

8:45am—10:15am (1.5 MCLE)

___ 2a) Educating Attorneys on Assisting Deaf Clients

___ 2b) Workplace Investigations Part 1

___ 2c) Hot Button Topics in Federal Criminal Law

___ 2d) *Pro Bono Opportunities

___ 2e) Torts, Insurance, & Workers Comp Year in Review

10:45am—12:15pm (1.5 MCLE)

___ 3a) Workplace Investigations Part 2

___ 3b) Practice in Vermont 50 Years Ago, with Humor

___ 3c) *Selling a VT Business: Advanced Issues in Transactions

___ 3d) Mindful Practices for Lawyers

___ 3e) *Act 250 & Environmental Hot Topics in Litigation

1:45pm—3:15pm (1.5 MCLE)

___ 4a) Health Law Year in Review

___ 4b) Attorneys & Mental Health: Myths, Facts, Self-Care

___ 4c) Taxation for the General Practitioner

___ 4d) Unleashing the Power of Casemaker

___ 4e) *Probate Law Year in Review

3:30pm—5:00pm (1.0 MCLE)

___ 5a) Evidence in Practice

___ 5b) *Implicit Bias in the Criminal System

___ 5c) Friday the 13th: Cemetery Art & Legal Issues

___ 5d) *Real Estate Year in Review & Online Resources

___ 5e) *Upcoming “Day is a Day” Changes, Civil/Criminal Rules Update & Civil Procedure Year in Review

REGISTRATION FEES (includes Thursday reception & Friday breakfast, lunch & breaks)

NOTE: “Members” refers to current VBA Members

After October 6th

Attorney Members	___ \$250	___ \$270
Emeritus Members	___ \$125	___ \$145
Associate Members	___ \$125	___ \$145
(Paralegal, Clerk/Student)		
Legal Administrator Member	___ \$125	___ \$145
Member Licensed in Other State	___ \$250	___ \$270
Speakers (Full Meeting Rate)	___ \$125	___ \$145
Non-Member Attorneys	___ \$750	___ \$770

LUNCH SELECTION:

___ Chicken Piccata(gf) ___ Pearl Barley “Risotto” (v)

ARE YOU BRINGING A GUEST?

___ Chicken Piccata (gf) \$35 x ___ guest(s) = \$ _____
 ___ Pearl Barley “Risotto”(v) \$35 x ___ guest(s) = \$ _____

Guest Name(s): _____

****Courses Approved & Certified to Satisfy Rule 12(a)(1) and Rule 15(c)***

No registrations will be accepted without payment in advance. Pre-register to assure yourself a spot!

Walk-ins welcome, but meals may not be available!

Return this form to: Vermont Bar Association
 PO Box 100
 Montpelier, VT 05601-0100
 Fax: 802-223-1573

Or register online at www.vtbar.org

CANCELLATIONS

Registration cancellations received by 4:30pm ET on Oct. 6th, 2017 will receive a refund minus a \$15 administration fee.

No refunds will be granted after that date.

Seminar Materials

**Materials for all programs will be available for download prior to the meeting at www.vtbar.org
 NO WRITTEN MATERIALS WILL BE HANDED OUT**

LODGING AT THE HILTON BURLINGTON

For overnight room accommodations call the Hilton directly at 800-445-8667 or [click this link](#) and ask for the VT Bar Association Group Rate.

**ROOM RATE GUARANTEED UNTIL ~~SEPTEMBER 21, 2017~~
 OCTOBER 2, 2017!**

Notice to all registrants, instructors, sponsors, exhibitors, and guests: By attending this VBA event, you understand and agree that you may be photographed and/or electronically recorded during the event and you hereby grant to the VBA the right to use and distribute your name and likeness for promotional or educational purposes without monetary compensation. The VBA assumes no liability for such use.